UNOFFICIAL C 2020293751

2002-03-14 16:22:05

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0374149



The undersigned certifies that it is the present owner of a mortgage made by KRISTIN A PARTOL

to DIVERSIFIED MONTCAGE CORPORATION

bearing the date 05/2:/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010468132 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:608N DEER RUN DR

PIN# 02-15-111-019-1020

dated 03/04/02

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

PALATINE, IL 60067

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/04/02
by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elea McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELS.A.R.CKINNON
COMM.#1301909
Notary Public-Cellfornia
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

UNOFFICIAL COPY

Property of County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000363606 SC STREET ADDRESS: 608 DEER RUN DRIVE

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-15-119-019-1020

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 10 B-2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 LAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT. A' IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT 85116689 IN COOK COUNTY, ILLINOIS.