

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:8718679



The undersigned certifies that it is the present owner of a mortgage made by **MARTIN MEDINA AND VERONICA MEDINA** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 02/12/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of **Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99181659 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

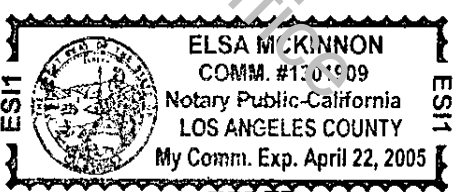
**SEE EXHIBIT 'A' ATTACHED**  
known as: **2846 S TRIPP AVE** CHICAGO, IL 60623  
PIN# 16-27-418-043

dated **03/05/02**  
**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/05/02  
by Jorge Tucux the Vice President  
of **NATIONAL CITY MORTGAGE CO.**  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

0020293732

EXHIBIT 'A'

8718679

LOT 20 IN BLOCK 2 IN JAMES V ALLENS ADDITION TO CHICAGO  
SUBDIVISION, OF BLOCK 5 IN REIDS SUBDIVISION IN THE WEST 1/2  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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