

UNOFFICIAL COPY

0020293985

247/0081 33 001 Page 1 of 1
2002-03-14 11:48:58
Cook County Recorder 23.50

PREPARED BY: FRANK SCOLA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



Prairie 02-39078
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BARBARA STRAUB, UNMARRIED

0020293984

and dated 03/01/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1307-2 IN THE ROSEMONT MANOR CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00885111, IN THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2/2

PRAIRIE TITLE
8921 W. NORTH AVE.
BANK PARK, IL 60302

PIN 14-05-113-032-1002

ALSO KNOWN AS: 1307 W. ROSEMONT, UNIT 2, CHICAGO, ILLINOIS 60600
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 1st, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom LAVALLE
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 5/16/05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: _____
By: _____
Its: _____
Witness: _____

