UNOFFICIAL C 2002-03-14 11:32:44

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:15350403



Cook County Recorder

The undersigned certifies that it is the present owner of a mortgage made by TERRANCE & SMITH AND RAMONA E SMITH

to BANK ONE, N.A.

bearing the date 02/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9076 Page 116 as Document Number 0010105956 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:900 W FULLERTON AVE

UNIT 2J

PIN# 14-29-427-054-0000

dated 02/01/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

CHICAGO, IL 60614

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 02/01/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AG 4226A Y

5-4 M-7

ELSA MCIGNNON

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 🖡

UNIT 2J AND P 16 IN THE 900 WEST FULLERTON CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25 FEET OF LOT 31 AND LOTS 32 AND 33 AND THE EAST 1/2 OF LOT 34 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION NICOOK COUNTY CLOSES OFFICE OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00078794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.