

UNOFFICIAL COPY

0020294457

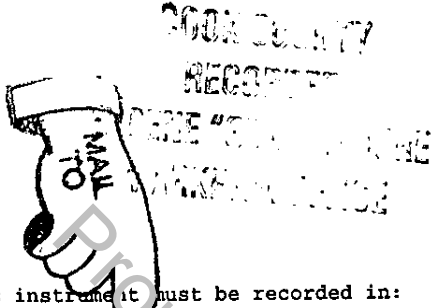
2785/0143 83 003 Page 1 of 3

2002-03-14 15:34:08

Cook County Recorder 25.50



0020294457



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded, Mail To:  
JOHN McDONNELL  
12715 82ND COURT  
PALOS PARK, IL 60464

SATISFACTION OF MORTGAGE

Loan #: 4873464 LPS #: 375334 Bin #: 02-29-02ML



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/7/98 made and executed by JOHN McDONNELL AND MARGARET McDONNELL, HUSBAND AND WIFE to secure payment of the principal sum of \$156650 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 10/16/98 as Instrument #: 98910976 in Book: 2375 on Page: 0088 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 23-35-203-002

Property Address: 12715 82ND COURT, PALOS PARK, IL 60464.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 28, 2002.

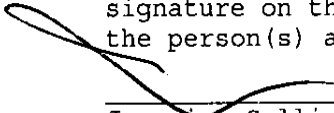
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

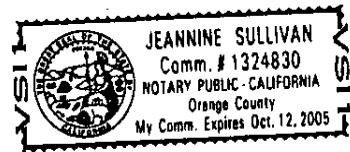
BY

Wendy Heath, Vice President

STATE OF CA  
COUNTY OF Orange

ON February 28, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
3/3/02

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020294457 Page 3 of 3

ATTACHMENT

Loan#: 4873464 LPS#: 375334 Bin #: 02-29-02ML



LOT 33 IN GROVER C. ELMORE AND COMPANY'S HOME ADDITION TO PALOS PARK UNIT NO. 2,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office