

COOK COUNTY  
RECORDER  
EUSEBIO "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
(WF591), WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DANIEL SCHERMERHORN  
9447 MONTICELLO AVE  
EVANSTON, IL 60203

SATISFACTION OF MORTGAGE

Loan #: 4806281 LPS #: 351511 Bin #: 02-25-02PM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/21/98 made and executed by DANIEL T SCHERMERHORN and MARIANNE D SCHERMERHORN, BANK ONE OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1991 AND KNOWN AS TRUST NO. R-3805 to secure payment of the principal sum of \$145000 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 7/30/98 as Instrument #: 98666777 in Book: 9021 on Page: 0043 (Re-Recorded: Inst#: -- FK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

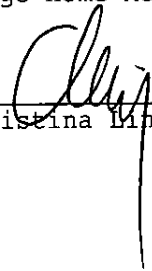
Tax ID No.: 10142070190000

Property Address: 41 SALEM LANE, EVANSTON, IL 60203.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

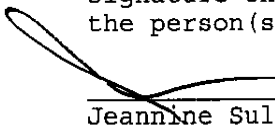
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 27, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Christina Ming, Vice President

STATE OF CA  
COUNTY OF Orange

ON February 27, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/17/02

Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 4806281 LPS#: 351511 Bin #: 02-25-02PM



LOT 30 IN NEW ENGLAND VILLAGE, BEING A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 AND 7 IN OWNER'S DIVISION OF PARTS OF THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office