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Recording Requested By:
Advanta Mortgage Corp. USA

0020294613

~~NOT RECORDED RETURN TO:~~

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2002-03-14 14:26:32
Cook County Recorder 25.00

HOUSEHOLD FINANCE CORP.
577 Lamont Rd.
Elmhurst, IL 60126



0020294613

BOX 70

0840355

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 10689289 "HOWARD" ADVA02

Date of Assignment: 03/27/98

Assignor: ADVANTA NATIONAL BANK at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127

Assignee: Household Finance Corporation IL

Executed By: KATHY L. HOWARD To: ADVANTA NATIONAL BANK

Mortgage Dated 03/11/98 and Recorded MARCH 17, 1998 as Instrument/Document No. 98208924 in Book/Reel/Liber _____ Page/Folio _____ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28-35-118-022 VOL 035

Property Address: 17870 SARAH COURT, COUNTRY CLUB HILLS, IL 60478

Legal: ATTACHED HERETO AND MADE PART OF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$90,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK

On 3-27-98 (DATE)

By: 

KIRK N. HOBSON, VICE PRESIDENT


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Page 2 Corporate Assignment of Mortgage

STATE OF California
COUNTY OF San Diego

ON 3-27-98, before me, Rebecca Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Rebecca Halgren
Notary Expires: 08/04/2001 #1150009



(This area for notarial seal)

Document Prepared By: Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127
CRP/19980327/0020 GENERIC COOK IL BAT: 4823/10689285 KAMGR

Property of Cook County Clerk's Office

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LOT 677 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT LR2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT LR2646492, IN COOK COUNTY, ILLINOIS.

14-01-5050

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

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