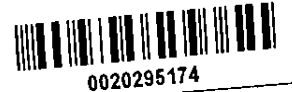


Prepared By:

SONNE FINANCIAL, INC.  
5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

2470/0159 50 001 Page 1 of 2  
2002-03-14 14:47:04  
Cook County Recorder 23.50



and When Recorded Mail To

SONNE FINANCIAL, INC.  
5207 NORTH HARLEM  
CHICAGO  
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00346

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR  
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2002  
executed by ANGELIKA SADZEWICZ, UNMARRIED

to SONNE FINANCIAL, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6221 WEST GUNNISON, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

SONNE FINANCIAL, INC.

On MARCH 5, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

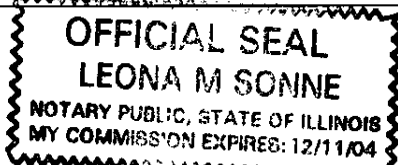
My Commission Expires 12/11/04

Carl S. Sonne  
By: Vice President  
Its:

Jan Boehlert  
By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



A02-0046

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

20295174

Property of Cook County Clerk's Office

THE EAST 1/2 OF THE NORTH 1/2 OF THAT PART OF LOT 6 LYING NORTH OF THE  
SOUTH 40 FEET OF SAID LOT 6 IN BLOCK 2 IN THE BARLETT'S LAWRENCE  
AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION

C00346