UNOFFICIAL COF

Walilu # 0404380900 NAME: ANGELA CASPER

P/O DATE: 02/14/2002

AFTER RECORDING, FORWARD TO:

ANGELA CASPER 9337 S KOLMAR

OAK LAWN IL 60453

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 24-03-315-043

7773/8083 83 803 Page 1 of 2002-03-15 07:40:22 25.50 Cook County Recorder



COOK COUNTY

MARKHAM OFFICE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by AND AUGUST CASPER AN UNMARRIED MAN ANGELA CASPER AN UNWARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 2001, and recorded on 11/08/200116th in Mortgage Record dated October , and or Instrument # 0011049967 ,page County, ILLINOIS records in the office of the Recorder of COOK - Collustration Clarks

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

9337 S KOLMAR OAK LAWN, IL 60453

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of February 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By

_ERIÉDEL

Its assistant secretary

IL REL3 (040)



UNOFFICIAL CO

WaMu #:0404380900 NAME: ANGELA CASPER P/O DATE: 02/14/2002

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of February 2002 , personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motorial Seal

Notary Public

GALINA SHKLOVER

GALINA SHKLOVER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN: 1000747-0000006599-9

MERS Phone: 888-679-6377

UNOFFICIAL COPY

0020295590 Page 3 of 3

THE SOUTH 20 FEET OF LOT 259 AND ALL OF LOT 260, AND THE WEST 10 FT. OF THE VACATED ALLEY LILE EAST OF SAID PROPERTY, IN FRANK DELUGACH'S RUTH HIGHLANDS, BEING A SUPDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13). EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD COMPANY RIGHT OF WAY OF WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.