WaMu # 0032577266

NAME: JUAN DOMINGUEZ P/O DATE: 02/15/2002

AFTER RECORDING, FORWARD TO:

JUAN DOMINGUEZ 253 VILLAGE DRIVE

NORTHLAKE IL 60164

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 12-32-118-014

7773/0085 83 003 Page 1 of 2002-03-15 07:41:23

Cook County Recorder

25.50



COCK COUNTY

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WALLE AW UPTISE

| release o | F MOI | RTGAGE |
|-----------|-------|--------|
|-----------|-------|--------|

THIS CERTIFIES that a cortain mortgage executed by JUAN DOMINGUEZ A MIRCHED MAN

| COM DOMINGOEZ | A LED MAIN, | MARKIED TO TERE | SA DOMINGUEZ |
|------------------------|--------------------------------|---------------------------|---------------------------|
| to CTX MORTGA | GE COMPANY | | |
| dated May | 22nd , 2000, and rec | orded on06/08/20 | 00 in Mortgage Record |
| | ,page | , and or Instrument | # |
| records in the office | of the Recorder of COCK | Cour | ity, <u>ILLINOIS</u> |
| more particularly de | scribed as follows, to wit: | 0/ | |
| SEE LEGAL D | ESCRIPTION ATTACHED. | Conna | |
| 253 VILLA NORTHLAKE | GE DRIVE , IL 60164 | | Ort. |
| is hereby fully releas | sed and satisfied. | | 5 |
| IN WITNESS WHERE | EOF, the undersigned has hereu | nto set its corporate har | id and seal by its stoper |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT VICE PRESIDEN

IL REL3 (040)

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UNOFFICIAL COP20/295592 Page 2 of 3

WaMu #:0032577266 NAME: JUAN DOMINGUEZ P/O DATE: 02/15/2002 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February 2002 , personally appeared $_{DAN\ GITZLAFF}$ the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and note rial Seal My commission expires: _08/14/2005 MARY F WICHNER

> MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

| ne: |
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|) |

UNOFFICIAL COPY

0020295592 Page 3 of 3

LOT 14 IN BLOCK 19 IN SECTION 2 OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 of THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLOTH'S OFFICE