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Cook County Recorder

0020295650



This instrument must be recorded in: COOK County, 14 Recording Requisited By: WF591 WELLS FARGO HOLE MORTGAGE, INC. When Recorded Mail To: TONY TERRELL 641C WAYMAN #47 CHICAGO, IL 60661

SATISFACTION OF MORTGAGE

372221 Bin #: 02-12-02JB Loan #: 5877942 LPS #:

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/15/01 made and executed by TONY M TERRELL A SINGLE MAN to secure payment of the principal sum of \$151576 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of II Recorded: 3/7/01 as Instrument #: 0010175948 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. Off's

Legal Description: SEE ATTACHMENT

Tax ID No.: 17-09-308-001 17-09-308-002

Property Address: 641C WAYMAN #47, CHICAGO, IL 60606.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF CEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 12, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Vice President

STATE OF COUNTY OF

ON February 12, 2007, before me Lori Henry, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Suite 200, Tustin, CA 92780 Prepared by: FNLPS, 15661 Redhill Ave., C/O/A/S O/A/CO

(MIN #:) 3/1/02

LORIHENRY Commission # 1333292 Notary Public - California **Orange County** My Comm. Expires Dec 6, 2005

ATTACHMENT

Loan#: 5877942 LPS#: 372221 Bin #: 02-12-02JB

UNIT 47 IN THE FULTON COURT DEVELOPMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT FART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEFT ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERUDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEG 59' 58' VEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEG 00' 00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DUG WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAII: 2)9.54 FEET; THENCE NORTH 00 DEG 00' 00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEG 59' 58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.