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2002-03-15 08:51:59

Cook County Recorder 25.50



0020295689

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

VaMu # 0058399981  
NAME: PETER J BIRMINGHAM  
P/O DATE: 02/12/2002

AFTER RECORDING, FORWARD TO:  
PETER J BIRMINGHAM  
743 BONNIE BRAE  
RIVER FOREST IL 60305

THIS INSTRUMENT PREPARED BY:  
ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

Tax Parcel #: 15-12-205-004

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
PETER J BIRMINGHAM AND LISA J BIRMINGHAM HUSBAND AND WIFE

to CORLEY FINANCIAL CORP.

dated June 5th, 1998 and recorded on 07/21/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98631161, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

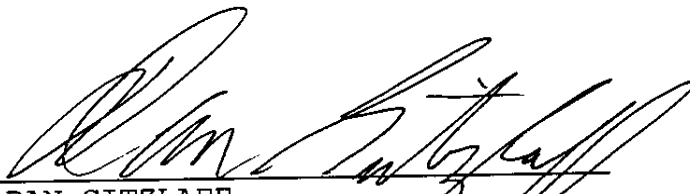
SEE LEGAL DESCRIPTION ATTACHED.

743 BONNIE BRAE  
RIVER FOREST, IL 60305

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
DAN GITZLAFF  
Its ASSISTANT VICE PRESIDENT



3P

WaMu #:0058399981  
NAME: PETER J BIRMINGHAM  
P/O DATE: 02/12/2002

State of WISCONSIN )  
County of MILWAUKEE )

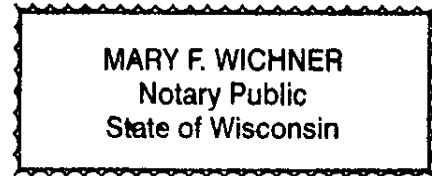
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February  
2002, personally appeared DAN GITZLAFF the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 9 IN RIVER FOREST LAND ASSOCIATION'S ADDITION TO RIVER FOREST IN PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.