

UNOFFICIAL COPY 0020295886

Prepared By:

7780/0004 46 006 Page 1 of 2  
2002-03-15 09:11:50  
Cook County Recorder 23.50

TATYANA RYBCHINSKY  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

World Title Guaranty, Inc.  
880 N. York Road 7808  
Elmhurst, IL 60126 2/2



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-23-77512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2002  
executed by OLEG KUSHNER AND  
ELVIRA KUSHNER, HUSBAND AND WIFE  
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0020295885 DT03-15-02 COOK

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 5064 KIMBALL APT# 2, CHICAGO, ILLINOIS 60625

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

County Records, State of ILLINOIS as Document No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On FEBRUARY 6, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Eugene Salgorski V.P.  
Its:

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public Alla Sherbakov

By:  
Its:

Witness:

"OFFICIAL SEAL"  
Alla Sherbakov  
Notary Public, State of Illinois  
My Commission Expires 05/30/04

My Commission Expires 5/30/04

Lake County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

PROPERTY OF  
CLERK OF COURT  
COOK COUNTY  
JAN 1 1984



# UNOFFICIAL COPY

Lawyers Title Insurance Corporation

Commitment Number: 020107808

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT 2 IN THE 5064 NORTH KIMBALL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 56 (EXCEPT THE NORTH 30.00 FEET) AND THE NORTH 20.53 FEET OF LOT 55 IN KRON'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00802390, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00802390.

P.I.N. 13-11-403-046 (AFFECTS PROPERTY IN QUESTION AND OTHER)

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