

Prepared By:

SHEIMA S. SWEISS
5128 NORTH ELSTON AVENUE #2D
CHICAGO, ILLINOIS 60630

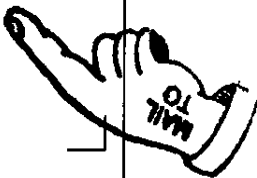
7781/0037 09 006 Page 1 of 2
2002-03-15 13:28:44
Cook County Recorder 23.50



0020295964

and When Recorded Mail To

CMC FINANCIAL LLC
5128 NORTH ELSTON AVENUE #2D
CHICAGO
ILLINOIS 60630



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00131

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ORGANIZED UNDER LAWS OF STATE OF NEW YORK

33 MAIDEN LANE, 6TH FLOOR
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2002**
executed by **BACHAR ALHAFEZ AND KINDA TAH-ELDIN, HUSBAND AND WIFE**
to **CMC FINANCIAL LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5128 NORTH ELSTON AVENUE #2D**
CHICAGO, ILLINOIS 60630

and recorded in Book/Volume No. 0020295963, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **87 MARBLE HILL COURT, INIT D2, SCHAUMBURG, ILLINOIS 60198**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CMC FINANCIAL LLC

On JANUARY 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: SCOTT GRIPMAN
Its: PRESIDENT

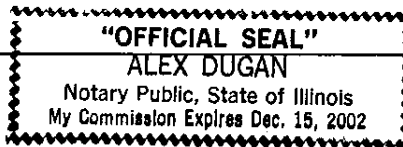
2M DW

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public Alex Dugan Cook
County,

My Commission Expires 12-15-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY CLERK
JAN 10 2013
11:00 AM
111 N. WASHINGTON ST.
CHICAGO, IL 60602

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 1-7-26-R-D-2 AND GARAGE UNIT G1-7-26-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272 AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #07-22-402-045-1196

Property of Cook County Clerk's Office

0020295964

Page 2 of 2