

UNOFFICIAL COPY

0020295937

7/81/0005 87 006 Page 1 of 2
2002-03-15 09:30:38
Cook County Recorder 23.50

Prepared By: **COOK COUNTY**
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

World Title Guaranty, Inc.
880 N. York Road

Elmhurst, IL 60126

WORLD TITLE # 020107922 2/2

LOAN NO.: 05-50-30472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 8, 2002**
executed by **IGOR SPECTOR AND VICTORIA SPECTOR, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

0020295936

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **612 NAPLES COURT, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

AMERICAN UNITED MORTGAGE

On **FEBRUARY 13, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **Eugene Salganik**
Its: **V. P.**

known to me to be the **Eugene Salganik**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: **"OFFICIAL SEAL"**
Alla Sherbakov
Notary Public, State of Illinois
My Commission Expires 05/30/04

Notary Public **Alla Sherbakov**
5/30/04 County, _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

(020107922.PFD/020107922/14)

Property of Cook County Clerk's Office

PIN 04-32-402-055-1017

PARCEL 1: UNIT 26-B IN THE TRIUNVERA NUMBER 2 TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3167307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 2754061 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.