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2002-03-15 08:22:55

Cook County Recorder

23.50



#### ABOVE SPACE FOR RECORDER'S USE ONLY

# O CONTRACTOR RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 0009192342005N

#### KNOW ALL MEN BY THESE PRESENTS

dometion of one dollar	ic Registration Systems, Inc of the County of Ventura and State of Californ r, acting as nominee for Country wide Home Loans, Inc. and for other good the receipt whereof is hereby acknowledged, do hereby remise, release, convention	u anu	
claim unto:	<b>₹</b> />•		
Name(s):	JOAN HOLLON		
	P I.N. 31-33-404-034		
Property	22937 VALLEY DR		
Address	RICHTON PARK, IL 60471		
heir legal representatives and assigns all the right, title interest, claim, or demand whats ever it may have acquired			
in through or by a certain mortgage hearing the date 11/21/2001 and recorded in the Recorder's Office of Cook			
county in the State of Illin	nois in Book 9610 of Official Records Page 0041 as Document Number 5011	188107, to	
the promises therein descri	ribed as situated in the County of Cook. State of Illinois as follows, to will		
I OT 29 IN FOUR	RTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVI	SION IN	
THE FAST 1/2 O	OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH RAN	<u>CF 13.</u>	
FAST OF THE T	HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS		
together with all the appur	rtenances and privileges thereunto belong or appertaining.		
WITNESS my hand this $\underline{1}$	12 day of <u>February</u> , 2002.		

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

Deanna Burns **Assistant Secretary** 

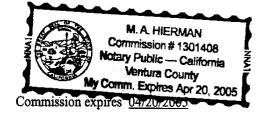
### UNOFFICIAL COPY

20296099

STATE OF CALIFORNIA	,
COUNTY OF VENTURA	

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of February, 2002.



M. A. Hierman Note, y public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOAN HOLLON 22937 VALLEY DR

RICHTON PARK

IL 60471

Prepared By: M. A. Hierman

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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