

UNOFFICIAL COPY

0020296011

2481/0029 20 001 Page 1 of 3  
2002-03-15 07:43:15  
Cook County Recorder 47.00



0020296011

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 18160  
Date: MARCH 8, 2002

*3 per*

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

**METROPOLITAN BANK AND TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 8, 2002**  
**MADINA A. SAVARISE, A SINGLE WOMAN** executed by

**20296010**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SEVENTY-THREE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 8, 2002**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Samuel J. Rosen*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

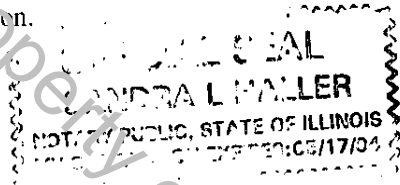
**BOX 158**

# UNOFFICIAL COPY

20296011

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 8<sup>th</sup> day of March, 2001, before me, a Notary Public, DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Andrea L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

20296011

UNIT NO. 1705J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),  
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT  
3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE  
SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID  
LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLI-  
DATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S  
ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST  
QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER(S): 17-04-207-087-1174

Property of Cook County Clerk's Office