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2/8/0166 20 001 Page 1 of 3
2002-03-15 08:52:29
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00056742032005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN M. KENNEDY
AMANDA C. KENNEDY

P.I.N. 17 21 213 009

Property 1310 SOUTH PLYMOUTH COURT
Address.....: CHICAGO, IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/14/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2462 of Official Records Page 0233 as Document Number 98946868, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A, SEE ATTACHMENT.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation) D.B.A America's Wholesale
Lender

Vicki Hosko
Assistant Secretary

3P

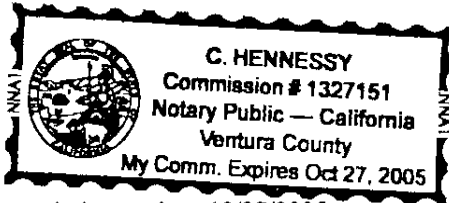
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January, 2002.



C. Hennessy
C. Hennessy Notary public

Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN M. KENNEDY
1310 S PLYMOUTH CT
CHICAGO IL 60605

Countrywide Home Loans, Inc

Prepared By: Vicki Hosko
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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LAWYERS TITLE INSURANCE CORPORATION

20296148

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL 1:

LOT 8 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS RECORDED NOVEMBER 28, 1989 AS DOCUMENT 89566231.

SCHEDULE A - PAGE 2
CASE NUMBER 98-13215
POLICY NUMBER 135-02-602209
ALTA LOAN POLICY 10/17/92

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