

UNOFFICIAL COPY

2481/0235 20 001 Page 1 of 2  
2002-03-15 10:07:55  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
THEODORE MASSOURAS  
125 S MADISON AVE  
LA GRANGE, IL 60525

Loan No. 307237170 DG



Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **27 S KENSINGTON AVE, LA GRANGE**  
Permanent Tax No.: **18041240270000**

from the lien of a certain mortgage made and executed by **THEODORE MASSOURAS AND DAPHNE J MASSOURAS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on August 3, 2001, and recorded in Document No. **0010761923**, Book **7071**, Page **0007**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 28, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By:   
Roberta Pettengill, Assistant Secretary  
3451 Hammond Avenue, Waterloo IA 50702

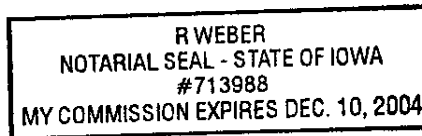
ATTEST:   
Darren Grazier

STATE OF IOWA  
County of Black Hawk

On **February 28, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-02-14



(Notary's Seal)

MIN: 100026300001349382 MERS Telephone: 1-888-679-6377

# UNOFFICIAL COPY

Loan No. 307237170

## EXHIBIT A

SUB LOT 2 IN LINDNER'S RESUBDIVISION OF THAT PART OF LOTS 11, 12, AND 13 (EXCEPT THE EASTERLY 14 FEET), LYING NORTH OF A LINE 81.3 FEET NORTH OF AND PARALLEL TO THE SOUTHLINE OF LOT 13 IN BLOCK 26 IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20296217

Property of Cook County Clerk's Office