

UNOFFICIAL COPY

0020296239

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2002-03-15 10:22:52

Cook County Recorder

25.50



0020296239

After Recording, Please Return To:

CTC Real Estate Service  
1800 Tapo Canyon RD. SV2-88  
Simi Valley, CA 93063

00093857122005N

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto

*Washington Mutual Securities*  
~~15 North Fairway~~ 540 E. main ST.  
~~Wagon Hill, IL~~ STOCKTON CA 95290  
(herein "Assignee")

a corporation organized and existing under the laws of  
whose address is:

a certain Mortgage dated FEBRUARY 29, 2000  
PAULINE J. DANIELS

Made and executed by GAIL J. HERNDON AND

to and in favor of FREMONT INVESTMENT AND LOAN ITS SUCCESSORS AND / OR ASSIGNS  
Upon the following described property situated in COOK County, State of Illinois  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Parcel #: 25-05-411-030  
Property address: 9232 SOUTH GREEN STREET CHICAGO, ILLINOIS 60620

Such Mortgage having been given to secure payment of Dollars, THIRTY FIVE THOUSAND AND NO/100--- (35,000.00)

which Mortgage is of record in Book, Volume or Liber No. N/A, at page N/A (or as No. 10159043 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MARCH 3, 2000

FREMONT INVESTMENT & LOAN

(Assignor)

By: \_\_\_\_\_

  
DAGMAR J. FERKULA  
It's Assistant Vice President

State of California

County of Orange

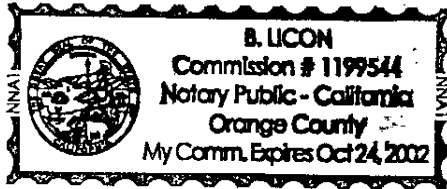
On MARCH 3, 2000

, before me, E. LICON


, Notary Public, personally appeared

DAGMAR J. FERKULA

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

  
\_\_\_\_\_  
Signature of Notary

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Loan Number: 925000013006

## "LEGAL DESCRIPTION"

THE SOUTH ONE TENTH OF THE NORTH TEN EIGHTEENTHS OF THE EAST HALF OF BLOCK 7  
IN CENTRAL ADDITION TO SOUTH ENGLEWOOD, BEING A RESUBDIVISION OF BLOCKS 2, 3,  
4, 5, 6, 7, AND 8 OF HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, IN THE  
SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office