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2002-03-15 07:54:12

Cook County Recorder

25.50

HAMIL J. HORNIK HORNIK 1188 CONCORD DR,

EN RECORDED MAIL TO:

ELGIN, IL 60120 Loan No: 1334788

02-01463



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. HORNIK AND his/hers/VICKY L. HORNIK HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-19-97 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 97855006, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 06-19-408-011-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of March,

THIS INSTRUMENT WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

Sec. 25 M.

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani(

Asst. Secretary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )

On this 2ND day of MARCH 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the by the Lender through its board of the said Lender, duly authorized uses and purposes therein mentioned, and on oath stated that they affixed is the corporate seal of said Lender.

Notary Public

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ر وو ر چاپر م "OFFICIAL SEAL"
SUSAN C. BLOOK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

UNOFFICIAL COPY

NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE C) I'Y OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987, AS LOT 350 IN SUMMERHILL UNIT IV, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 DOCUMENT NUMBER 87284677, IN COOK COUNTY, ILLINOIS.

20295323

Clartson