**UNOFFICIAL C** 2002-03-15 09:48:20 Cook County Recorder 25.00

AFTER RECORDING RETURN TO: Fieldstone Mortgage Company 6243 I-H 10 West, Suite 800 San Antonio, 7exas 78201

Recording Requested by Fieldstone Mortgage Company 6243 I-H 10 West, Suite 800 San Antonio, Texas 78201

7360511839 ASSIGNMENT SECURITY INSTRUMENT

STATE OF

Illinois

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of

Three Hundred Twenty Four Thousand

Dollars and NO/100

\$324,050.00

dated June 8, 2001

, executed by

MARIELA ROMO and JOSE ROMO. HUSBAND AND WIF

payable to the order of FIELDSTONE MORTGAGE COMPANY

said Note being secured by a Security Instrument of even date therewith recorded under Recording number: (1) 105402 | in the Real Property records of 000 K 7 or in Book

in the Real Property records of

Page County,

)

Illinois

against the following described real property, to-wit:

3910 N. ASHLAND, CHICAGO, IL 60613 SEE ATTACHED LEGAL DESCRIPTION

## **UNOFFICIAL COPY**

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto WASHINGTON MUTUAL BANK, F.A. whose mailing address is

P.O. BOX 660139 UALLAS, TX 75266-0139

the above-desribed Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 8th day of June June 8, 2001

2001, with an effective date of

, a

FIELDSTONE MORTGAGE COMPANY

Title: Assistant Secretary

STATE OF TEXAS

COUNTY OF BEXAR

This instrument was acknowledged before me on this 8th day of June 2001 by SUSAN M. THOMPSON

as Assistant Secretary of FIELDSTONE MORTGAGE COMPANY

Maryland Corporation, on behalf of said corporation.

VINCE POYNTER
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 11-10-2004

Notary Public, State of Texas Notary Expiration 11/10/04

20295433

3/13/00

M/S Assign Sec Inst Pg 2

## **UNOFFICIAL COPY**

Legal Description:

LOT 19 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

INDEX
OR COOK
OUNTRY CLERK'S OFFICE PERMANENT INDEX NUMBER: 14-19-208-036

20296433