

UNOFFICIAL COPY

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2/9/02 45 001 Page 1 of 2  
2002-03-15 12:29:24  
Cook County Recorder 23.00

TRUST DEED AND NOTE  
(ILLINOIS)

THIS INDENTURE WITNESSETH, That the undersigned as grantors, of \_\_\_\_\_

SKOKIE \_\_\_\_\_

County of COOK and State of ILLINOIS

for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK

of ELMWOOD PARK; County of COOK and State of ILLINOIS

as trustee, the following described Real Estate, with all improvements thereon, situated in the County of COOK in the State of Illinois.

Above Space For Recorder's Use Only



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ST5032907

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to-wit:

UNIT #14-F IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE AND PART OF LOT 24 IN BLOCK 21, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-05-407-017-1147

Address(es) of Real Estate: 5701 N. SHERIDAN ROAD, UNIT #14F, CHICAGO, ILLINOIS 60660

GRANTORS AGREE to pay all taxes and assessments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior incumbrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the same and pay the bills therefor, which shall, with 7.25% interest thereon, become due immediately, without demand. On default in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly.

AS FURTHER SECURITY grantors hereby assign, transfer and set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to sue for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grantee to inquire into the validity of any such taxes, assessments, liens, incumbrances, interests or advancements.

In trust, nevertheless, for the purpose of securing performance of the following obligation, to-wit: \$ 92,000.00 MARCH 12, 20 02

ON DEMAND-----after date for value received I (we) promise to pay to the order of FIRST SECURITY TRUST AND SAVINGS BANK-----the sum of NINETY TWO THOUSAND AND 00/100-----Dollars

at the office of the legal holder of this instrument with interest at 7.25 per cent per annum after date hereof until paid, payable at said office, as follows: ONE HUNDRED NINETEEN (119) MONTHLY INSTALLMENTS OF \$627.60 BEGINNING ON APRIL 15, 2002 AND ONE (1) FINAL BALLOON PAYMENT DUE ON MARCH 15, 2012.

And to secure the payment of said amount I (we) hereby authorize, irrevocably any attorney of any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such amount as may appear to be unpaid thereon, together with costs, and reasonable attorneys fees, and to waive and release all errors which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (our) said attorney may do by virtue hereof.

BOX 333-CTI

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Box \_\_\_\_\_

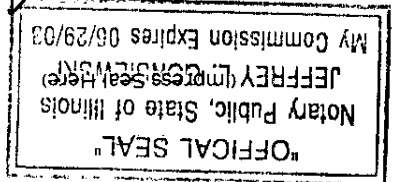
Trust Deed and Note

TO

2836202

MAIL TO:

FIRST SECURITY TRUST & SAVINGS BANK  
7315 W. GRAND AVENUE  
ELMWOOD PARK, ILLINOIS 60707



Commission Expires

6/29/2003

Notary Public

I, JEFFREY L. GONSEWSKI, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ZINOVY DRALYUK personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 12TH day of MARCH, 2002.

STATE OF ILLINOIS  
COUNTY OF COOK  
ss.

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
(NAME AND ADDRESS) 7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)  
(SEAL) ZINOVY DRALYUK  
(SEAL)

Witness our hands and seals this 12TH day of MARCH, 2002.

IN THE EVENT of the trustees death, inability, or removal from said County, or of his resignation, refusal or failure to act, then GEORGE H. ENGER, ASST. V.P. AND AS SUCCESSOR TRUSTEE of said County, is hereby appointed to be the first successor in this trust; and if for any like cause first successor fails or refuses to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And when all the aforesaid covenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.  
If any provision of this indenture shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating or affecting the remainder of such provision or the remaining provisions of this indenture.