CORDING REQUESTS BY FFICIAL C 29/07/230 55 001 Page 1 of

2002-03-15 13:08:42

Cook County Recorder

23,00

AND WHEN RECORDED MAIL TO CHICAGO BANCORP, INC.

1640 NORTH WELLS STREET SUITE 105 CHICAGO, ILLINOIS 60614 Loan No. 11128717 Title Order No. 7974020



Escrow No. 7974000 JAZ

[SPACE ABOVE RESERVED FOR RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIPE HOME LOANS, INC. 450 AMERICAL'S FREET, SIMI VALLEY, CA 93065 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARTON VANDER VELDE AND KIMBERLY VANDER VELDE, HUSBAND AND WIFE	
to CHICAGO BANCORP, INC., AN ILLINOIS CORPORORGANIZED under the laws of the state of ILLINOIS 1640 NORTH WELLS STREET'S WIE 105; CHICAGO, IL	whose address is
and recorded as in Document No. , page(s) County, Illinois, describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MAI	of cook , or
Common Address: 1639 NORTH OAKLEY UNIT D2; CHICAGO, ILLINOIS 60647 PIN No.: 14-31-328-019-0000 TOGETHER with the note or notes therein described or referee, to, the money due and to become due thereon with interest, and all rights occurred on the second of the seco	
Dated: MARCH 08, 2002 Attested: THANCISCO X, ROBAINA	CHICAGO BANCOLP, ILIC. AN ILLINOIS CORPOLATION (Assignor)
"OFFICIAL SEAL" Francisco X. Robaina Notary Public, State of Illinois My Commission Expires 12/22/2003	By: (Signature) (Print Name & Title) WA (NE) 12 THETTAS / V. P. By: (Signature) (Print Name & Title) L 4W4 VE7 IEn (SECNERALY) By: (Signature) (Print Name & Title)
STATE OF ILLINOIS , COUNTY (This instrument was acknowledged before me on	OF COCK } SS. MANCH 8 .7 007 , the VICE PRESIDENT corporation, and LAUNA VETTIEN of said corporation. Notary Public

DOCPREP SERVICES, INC. ASSNIL1 0473

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO THE THE

JALOFFILCIAL COPY STREADDRESS: 1639 CHT AGO COUNTY: COOK

TAX NUMBER: 14-31-328-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER D-2 IN THE 1639 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00606939; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

SE C.
NO COOK COUNTY CLORES OFFICE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3 AS DELINEATED ON THE AFORESAID DECLARATION