

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ROGELIO MARTINEZ
ANN M MARTINEZ
4832 S ADA
CHICAGO, IL 60609

0020297898

2485/0116 52 001 Page 1 of 2
2002-03-15 11:42:54
Cook County Recorder 23.00

Loan No. 306405905

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



0020297898

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4832 S ADA, CHICAGO**
Permanent Tax No.: **26081120380000**

from the lien of a certain mortgage made and executed by **ROGELIO MARTINEZ AND ANA MARIA MARTINEZ**, to **UNITED CAPITAL CORPORATION** on February 18, 1994, and recorded in Document No. **94-204249**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 13, 2002**.

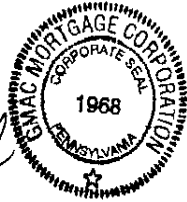
CORPORATE SEAL

GMAC Mortgage Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:



BECKY SMITH

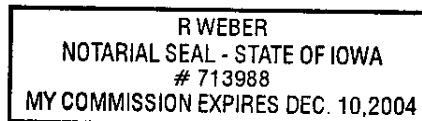


STATE OF IOWA
County of Black Hawk

On **February 13, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-02-06



(Notary's Seal)

Loan No. 306405905

EXHIBIT A

LOT 14 IN BLOCK 2 IN WILLIAM H RAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOW NSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office