

UNOFFICIAL COPY

0020297957

2485/0175 52 001 Page 1 of 3
2002-03-15 14:41:00
Cook County Recorder 25.50



0020297957

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
HomEq Servicing Corporation
P O Box 13309
Mailcode #M05210
Sacramento, CA 95813 3309

Loan#: 0005537775 Project ID#: 1,854 Cust#: 758

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC., AN ILLINOIS CORPORATION, 601 NW SECOND STREET, EVANSVILLE, IN 47708

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$138,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 08, 2000 and recorded on NOVEMBER 15, 2000, as Instrument No. 00898967, in Book No. 7345, at Page No. 0209.

Original Mortgagor: **DEBRA JENKINS AND GORDON JENKINS**
Original Mortgage: **FHB FUNDING**

Property Address: **7831 SOUTH CREGIER CHICAGO IL 60649-**
PIN# 20 25 328 010 0000
Legal Description: **See Attached Exhibit**

Date: **JANUARY 04, 2002**

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: _____

JUANITA JENNETTE, ASST VICE PRESIDENT



0005537775RAI S57 - \$0.00

S-4
P-3
my

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JAN 29 2002, before me, Marinda L. Hall, personally appeared JUANITA JENNETTE, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marinda L. Hall
(Notary Name): Marinda L. Hall



Proprietor of Cook County Clerk's Office

Property of Chicago Title Insurance Company
County Clerk's Office

FILE NO. 15490

5. Legal description of the land:

LOT 32 IN BLOCK 29 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5537775