

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
VARGHESE JOSE
1061 WATERFORD CT
DES PLAINES, IL 60016

0020297929

2485/0147 52 001 Page 1 of 2
2002-03-15 12:01:33
Cook County Recorder 23.00

Loan No. 307132487



0020297929

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1061 WATERFORD CT, DES PLAINES**
Permanent Tax No. 0235100200000

from the lien of a certain mortgage made and executed by **VARGHESE JOSE, SOSAMMA JOSE**, to **GN Mortgage Corporation** on **January 5, 2001**, and recorded in Document No. **0010035664**, Book **8526**, Page **109**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 13, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

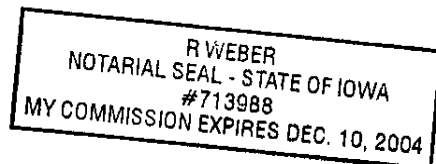
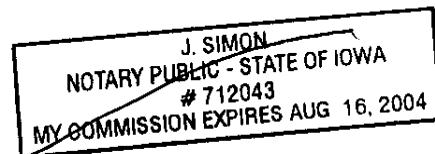
ATTEST: [Signature]
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On **February 13, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-02-12



(Notary's Seal)

[Handwritten initials]
S
P
S
M
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Loan No. 307132487

EXHIBIT A

LOT 20 IN BLOCK 4 IN KLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISION RESUBDIVISION OF TH E NORTHWEST WATER COMMISION SUBDIVISION, DOCUMENT NUMBER 26 578 747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANG E 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT NUMBER 90 107 361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NUMBER 90 110 802 AND JUNE 13, 1990 AS DOCUMENT NUMBER 90 280 431, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office