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2002-03-15 15:40:43
Cook County Recorder 23.50



Loan #: 998657654
Prepared By:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

When Recorded Mail To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

02021376

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998657654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2002 executed by XAVIER MAY AND PHYLLIS MAY, HIS WIFE, IN JOINT TENANCY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 0020298086, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 30 IN BLOCK 3 IN HARVEY HIGHLANDS, A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 29-20-203-038

P.I.N.: 29-20-203-038

Commonly known as: 15936 CARSE AVENUE, HARVEY, ILLINOIS 60476
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 5, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAURENCE TITLE AGENCY, known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

RESIDENTIAL LOAN CENTERS OF AMERICA, (A CORPORATION)

By: *[Signature]*
Its: ATTORNEY IN FACT

[Signature]
Witness:

Notary Public *[Signature]*
County, Cook
My commission Expires: 06-02-02

