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2002-03-15 10:06:28

Cook County Recorder

23,50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PLECENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST
of the County of COOK and State of LLINOIS for and in consideration of the payment of the indebtedness secured by
the MORTGAGE hereinafter memoried, and the cancellation of all the notes thereby secured, and the sum of
one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto VOELKER, LARRY R. AND PATHICIA A. VOELKER, HIS WIFE heirs, legal representatives and
assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
MORTGAGE bearing date the 16TH day of WEY, 1999 and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS, in book of records, on the general assigns, studied in the County of COOK. State of LLINOIS, to wit:

THE NORTH 48 FEET OF LOT 12 IN BLOCK 22 IN FIELD PARK A SUPDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-125-004-0000							1.0	
Address(es) of pr	emises: 42	17 JOHNSON	AVE., WESTER	N SPRING	S, IL 60558		<u>//c</u>	-
Witness X	hand X	and seal,	,X, this	30TH	day of	JANUARY		2002
WESTERN SPR	INGS NATI	BK. & TR.	BY BY	onn Kelz	Men	lur-		_(SEAL) _(SEAL)
							_	

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

UNOFFICIAL COPY 298197

STATE OF <u>ILLINOIS</u>	
COUNTY OF COOK	
I,	subscribed to the foregoing instrument, appeared before ENIOR VICE-PRESIDENT and VICE PRESIDENT reporate seal of said corporation to be affixed thereto, id corporation, as their free and voluntary act, and as the
GIVEN under my hand and NOTARY seal this 30TH	I day of JANUARY, 2002.
OFFICIAL SEAL LAURA L WALSH NOTARY PUBLIC STATE OF ILLINOIS NY COMMISSION EXP	NOTARY PUBLIC 3-4-03
RELEASE DEED By Corporation	
	- Clarks
то	TŚ
ADDRESS OF PROPERTY:	
,	_
MAIL TO:	_
MIS AMERICA BANK	· -
1823 Centre Point. Circle	
PO BOX 3142	
Nahanille 24 60566	