

UNOFFICIAL COPY

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2002-03-15 11:44:12
Cook County Recorder 23.50

Prepared By:

505 NORTH LA SALLE-SUITE 450
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

SKYLINE FUNDING, INC.
505 NORTH LA SALLE-SUITE 450
CHICAGO
ILLINOIS 60610

203429

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1262861

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2-Jw

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 2002**
executed by **THEODORE BELL, UNMARRIED**

to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **505 NORTH LA SALLE-SUITE 450**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3554 S. PRAIRIE AVE., CHICAGO, ILLINOIS 60653**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SKYLINE FUNDING, INC.

On **FEBRUARY 28, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL B. KLEIN
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

County,

My Commission Expires *03/06/05*

By: **MICHAEL B. KLEIN**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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The North 13 feet 4 1/4 inches of Lot 32 and Lot 33 except the North 10 feet of the East 100.83 feet thereof) in Robinson's and Fitch Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

0020298767

Property Address: 3552-54 S. Prairie, Chicago, IL

P.I.N. #S: 17-24-309-066 AND 17-34-309-067

Property of Cook County Clerk's Office