

UNOFFICIAL COPY

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2002-03-15 11:17:06
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

PATRICK T. JONES
KATHERINE A. JONES
2912 N 72ND COURT,
ELMWOOD PARK, IL 60035
Loan No: 1216589



428781A
CL 1-30-02

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK T. JONES AND his/hers/KATHERINE A. JONES HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-23-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 93595582, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-25-222-025-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of February, 2002.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

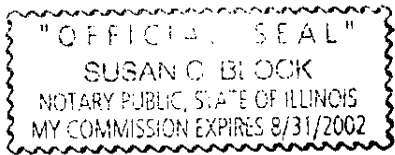
BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 21ST day of FEBRUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



THE NORTH 1/3 OF LOT 42 IN J.J. RUTHERSFORD'S SECOND ADDITION TO MONT CLARE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office