

UNOFFICIAL COPY 0120199006

7773/0174 83 003 Page 1 of 3  
2002-03-15 12:37:46  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
RALPH SCHACKART, III  
849 W MONROE #3B  
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan #: 4881538 LPS #: 374537 Bin #: 02-23-02ML



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/1/01 made  
and executed by RALPH F SCHACKART, III AND JENNIFER J SCHACKART, HUSBAND AND  
WIFE to secure payment of the principal sum of \$179200 Dollars and interest  
to MORTGAGE BANCORP SERVICES in the County of COOK and State of IL Recorded:  
11/19/01 as Instrument #: 0011086337 in Book: 9056 on Page: 0031  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 17-17-214-018-1018


Property Address: 849W MONROE ST, CHICAGO, IL 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 22,  
2002.

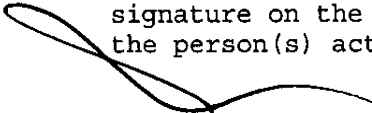
Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

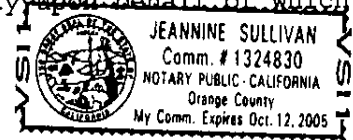
  
Christina Ling, Vice President

STATE OF CA  
COUNTY OF Orange

ON February 22, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
3/2/02

Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 4881538 LPS#: 374537 Bin #: 02-23-02ML



UNIT NUMBER 849-3-B AND 847-P-7 IN MONROE MANOR CONDOMINIUM AS DELINEATED ON AS SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2, 15 AND 16, ALL TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09192479, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office