UNOFFICIAL COMPOY99018

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2002-03-15 12:46:01
Cook County Recorder 25.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOCRE

MARKHAM CFFICE

This instrument must be recorded in:
COOK County, 12
Recording Requested Ty:
CITIFINANCIAL (CCCLD,
When Recorded Mail Tc:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 46-131253 LPS #: 359476 Bin #:

KNOW ALL MEN BY THESE PRESENTS
THAT CITIFINANCIAL SUCCESSOR BY M.PGER TO ASSOCIATES FINANCIAL SERVICES,
INC., AS SUCCESSOR TO ASSOCIATES FINANCE, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/12/98 made
and executed by DEBORAH J. EGGLESTON-MYERS to secure payment of the principal
sum of \$10653.84 Dollars and interest to ASSOCIATES FINANCE INC. in the
County of COOK and State of IL Recorded: 5/14/98 as Instrument #: 98400580 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 28-35-408-059

Property Address: 3406 CANNES CT, HAZEL CREST, IL 60429-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 17.5 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 08, 2002.

CITIFINANCIAL SUCCESSOR BY MERGER TO ASSOCIATES FINANCIAL SERVICES, INC., AS SUCCESSOR TO ASSOCIATES FINANCE, TNC. as Mortgagee

BY C MICHAEL LESTER VICE PRESIDENT

STATE OF COUNTY OF MECKLENBURG

ON February 08, 2007, before me NATACHA HORTON, a Notary Public in and for the County of MECKLENBURG, State of NC, personally appeared C. MICHAEL LESTER, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Prepared by: FNLPS, 15661 Redhrll Ave., Suite 200, Tustin, CA 92780 Clert's Office

(MIN #:)

ATTACHMENT

Loan#: 46-131253 LPS#: 359476 Bin #:

LOT 166 IN CHATEAUX CAMPAGNE UNIT S-2, BEING PART OF THE SOUTHEAST & OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT THEREOF RECORDED R. 8, 19.

AENT NO.

COOK COUNTY CLOSETS OFFICE MARCH 8, 1973 AS DOCUMENT NO 22244457 AND FILED MARCH 20, 1973 AS DOCUMENT NO. 2680926 IN COOK COUNTY, ILLINOIS