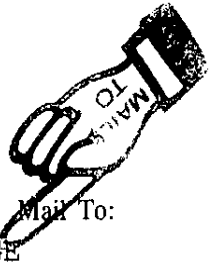


Loan #: 9749146
Prepared By:



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

02-38964

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9749146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2002 executed by ROBERT KRUEGER AND JILL LANGLOIS, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOT 12 AND 13 IN
SCHUETTLER'S ADDITION TO WILMETTE TO THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
A.P.N. #: 05-33-213-063-0000

2/2

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

P.I.N.: 05-33-213-063-0000
Commonly known as: 1700 CENTRAL AVE, WILMETTE, ILLINOIS 60091
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On 2/26/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART URKOW known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: STUART URKOW
Its: CEO

Witness: [Signature]

Notary Public [Signature] County, My commission Expires: [Signature]

