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Cook County Recorder

23.50

RELEASE

SHORT FORM

COOK COUNTY, ILLINOIS

0020299650

KNOW ALL MEN BY THESE
PRESENTS, That STANDARD
BANK AND TRUST COMPANY
County of GRUNDY and

hereby certify that a certain Indenture of <u>MORTGAGE</u> bearing date the 29<sup>TH</sup> day of <u>OCTOBER</u> 19 98, made and executed by <u>WILLIAM F. O'BRIEN and JANICE K. O'BRIEN</u> HUSBAND AND WIFE, Party of the First Part, to <u>STANDARD BANK AND TRUST CONTANY</u>, Party of the Second Part, and recorded in the Recorder's Office of <u>COOK</u> County in the State of ILLINOIS, in Book of <u>MORTGAGES</u>, on Page \_\_\_\_, on the <u>5<sup>TH</sup> day of NOVEMBER</u> 19 98, as Document Number <u>98998919</u> is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said <u>MORTGAGE</u> is hereby forever released and discharged of record.

WITNESS UNDER MY HAND AND SEAL 12TH DAY OF FEBRUARY, 20 02.

STANDARD BANK AND TRUST COMPANY,

30 Dun

BRIAN A. RADZIEWICZ, VICE PRESIDENT

PREPARED BY: STANDARD BANK AND

TRUST COMPANY

128 DEPOT ST

GARDNER, IL 60424

ATTEST:

DEBORAH K. FRULAND, LOAN OPERATIONS OFFICER

LEGAL DESCRIPTION: LOT 1 IN KNOLLWOOD PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF THE SOUTH TWO-THIRDS OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 230 FEET OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH TWO-THIRDS OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 27-05-303-001

ADDRESS OF PREMISES: 11180 BRIGITTE TERRACE, ORLAND PARK, IL 60462

1-2 1-2 STATE OF ILLINOIS

COUNTY OF WILL

I, THE UNDERSIGNED IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, I, DO HEREBY CERTIFY THAT BRIAN A. RADZIEWWICZ, VICE PRESIDENT, AND DEBORAH K. FRULAND, LOAN OPERATIONS OFFICER OF THE STANDARD BANK AND TRUST COMPANY WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH VICE PRESIDENT/LOAN OF LRATIONS OFFICER, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERELY ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF THE SAID BANK FOR USES AND PURPOSES THEREIN SET FORTH, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK AND CAUSED THE CORPORATE SEAL SAID BANK TO BE THERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12<sup>H</sup> DAY OF FEBRUARY, 2002.

"OFFICIAL SEAL"
IRENE-PIPPIN Notary Public, State of Illinois
My Commission Expires 09/21/04

Booccoccoccoccoccocc

NOTARY PUBLIC

AFTER RECORDING PLEASE RETURN TO:

STANDARD BANK AND TRUST COMPANY 128 DEPOT ST. P.O.BOX 298 GARDNER, IL 60424

ATTN: IRENE PIPPIN