

UNOFFICIAL COPY

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2002-03-15 12:11:40

Cook County Recorder 25.50



0020299715

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 2000033381 RLS#: 1275007



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### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES E. BAYLES, JR., A SINGLE MAN

Original Mortgagee: PIAZZA MORTGAGE, INC.

Mortgage Dated: MARCH 21, 2001

Recorded on: APRIL 18, 2001

as Instrument No. 0010314176 in Book No. --- at Page No. ---

Property Address: 2038 WEST WARNER UNIT 103, CHICAGO, ILLINOIS 60618

County of COOK, State of ILLINOIS

PIN# 14-18-320-008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 05, 2002

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

  
Julie A. Yates Vice President

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P-  
M Y

Loan#: 2000033381  
RLS#: 1275007  
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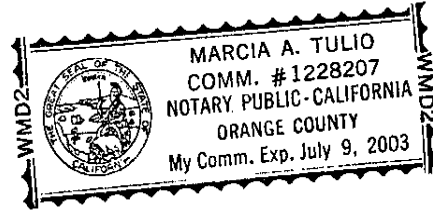
State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 05, 2002** , before me, **Marcia A. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Marcia A. Tulio*

(Notary Name): **Marcia A. Tulio**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**JUDSON P. EWALIKO**

Property of Cook County Clerk's Office

UNIT NUMBERS 10 AND GPE AND GPF IN THE LINCOLN COMMONS CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B.  
OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 99768459 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

Property of Cook County Clerk's Office