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0020200051

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2002-02-20 10:44:15

Cook County Recorder 25.50

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2035305 MRK

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Construction Mortgage & Assignment of Rents, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jozef Poplawski heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage & Assignment of Rents, bearing date the 29 day of January, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ___ of records, on page ____, as Document No. 0010083903 & 0010083904 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Legal

3m

Permanent Index Number: 16

Property Address: Unit 1, 18 N. Clifton, Park Ridge, Il. 60068

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank of McHenry County, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 18 day of January, 2001.

MIDWEST BANK OF McHENRY COUNTY

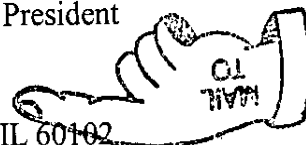
BY:

Kevin W. Myers - Vice President

ATTEST:

Charles W. Kalberg - Vice President

This instrument was prepared by: Midwest Bank of McHenry County 2045 E. Algonquin Road, Algonquin, IL 60102



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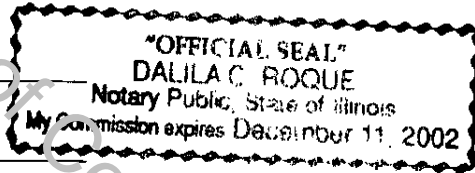
STATE OF ILLINOIS

20200051

COUNTY OF McHENRY } SS

I, Dalila C. Roque, in and for said County, the state aforesaid DO HEREBY CERTIFY that Kevin W. Myers personally known to me to be the Vice President of the Midwest Bank of McHenry County, a corporation, and Charles W. Kalberg, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth, on this 18 day of January, 2001.

Dalila Roque



When recorded mail to:

*Steve Mally
79W Menard #1826
Chgo IL 60603*

Cook County Clerk's Office

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20200051

LEGAL DESCRIPTION

UNIT 1 IN 16-20 N. CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, AND 19 IN BLOCK 14 IN IRA BROWN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011162868, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PLN 09-26-322-024

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