CITIFINANCIAL SERV, INC.

1119 LAKE ST, OAK PAIR, 11608 FF C A L C 30070006 11 001 Page 1 of

2002-02-20 10:17:52

Cook County Recorder

23.50

## DEED OF RELEASE (Corporation)



Prepared by:	1		
BEATRIZ LOPEZ	1		
1119 LAKE ST			
OAK PARK, IL 60301			
This Deed of Release W	itnesseth, That <u>CIT</u>	IFINANCIAL FORMERLY	KNOWN AS COMMERCI
a Corporation, organized and	existing under the law	of the Character To an ar-	
and having its principal visce o	f husings in	S OF the State of <u>DELA</u>	
MARYLAND	nos and bolder of the	LTIMORE CITY	County,
executed by WILLIE L HA	METON & BETTIE W HA	ote evidencing the debt :	secured by mortgage AS JOINT
TENANTS		THE TOTAL PROPERTY OF THE PROP	THE OWNER
dated NOVEMBER 4 1	000		
	996 and recorded	NOV. 6 , 1990	6 , in the office of
(Recording Officer)	(County:	, ILLINOIS (State)	_ , under Document
"I DOOK	& 5t 2ae	, for value re	ceived, does hereby
elease in full from the lien an	,		
ALL THAT CERTAIN PAR STATE OF ILLINOIS AS ID# 15-16-109-089 BE: SOUTH 14 FEET AND THI SHELETON BROTHERS RES	ING KNOWN AND DESIG	NATED AS LOT 23 EXCE	
SHELETON BROTHERS RES	OBDIVISION, DOCUMEN	NT# 9491311	J-12,
13-16-109-089		0,	Ç.
			C
KA: 942 S BELLWOOD BE	LLWOOD,IL 60104		6)
operty Identification Number:	15-16-109-089		
	<del></del>		
In Misses 144			
In Witness Whereof, thes	e presents have been e	xecuted under the seal of	f said Corporation,
rsuant to due authority, this	21ST day of	DECEMBER	2001)
/. C		1 I I I I I I I I I I I I I I I I I I I	YUU X
6 81	B)	MAYDA RUIZ	- S
但るり	\ A &		Branch Manager

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

**UNOFFICIAL COPY** 

50500013

## **CORPORATION ACKNOWLEDGEMENT**

State of TILINO	IS	)				
County ofCOOK		} }ss.		٠.	.· · .	
On this	CT day of	DECEMBER		A.D.,	before me, a	ppeared
MAYDA RUIZ			to me perso	naliy kno	wn, who bein	g by me
duly sworn, did say tha	t she/ne is the B	ranch Manager of	CITIFINA	MCLAL	SERVICES, IN	C
		, a			corporation,	and that
the seal affixed to the	foregoing instru	ment is the corpo	orate seal of	said cor	poration and t	hat said
instrument was signed	l and sealed in	behalf of said	corporation	by auth	ority of its B	loard of
Directors, and said auti	horized represen	tative acknowled	ged said insti	rument t	to be the free	act and
deed of said corporation		'				
In Witness Whered	of. I have hereun	to set my band a	nd affixed mv	notarial	seal at my o	ffice in
COOK		LLINOIS	ila amkoa my		,	
(County)	<del></del>	(State)	Х,			
My Commission Expires: _	<u>5-23-04</u>	-	Notary Pub	Mt. lic for sai	d County and S	() tate ()
	$\mathcal{A}_{i}$			7,		•
		AL SEAL RIZ LOPEZ C. STATE OF ILLINOIS C. STATE OF		5	Diffico	