

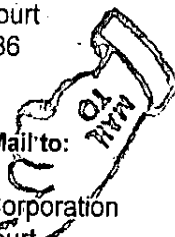
Prepared By: DR

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0020200221

1986/832 18 001 Page 1 of 2
2002-02-20 12:08:17
Cook County Recorder 23.50

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



0020200221

01-27606 BTIC

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01374788

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Homeside Lending, Inc

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/29/02
executed by Bonifacio Roman, a married man

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of
business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. 20200220

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 17-31-311-017-0000

Commonly known as: 3639 S. Archer, Chicago, IL 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

On 1/29/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

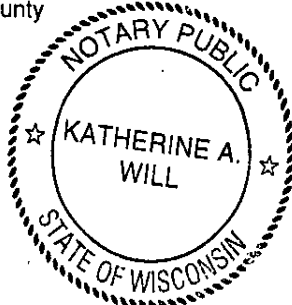
COMCOR MORTGAGE CORPORATION

By: Charles W. Morris
Its: President/CEO

By: Patricia A. Franzen
Its: Secretary/Treasurer

Notary Public
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-27606

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 5 IN JAMES H. REES ADDITION TO BRIGHTON, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-31-311-017-0000

CKA: 3639 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS

Title Insurance Co.
1111 W 22nd Street
Suite C-10
Oakbrook, IL 60521

20200221

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