

REIB# 112054

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2002-02-20 14:59:49
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PETER M. HOPPIE AND TAMMY A. HOPPIE, HIS WIFE IN JOINT TENANCY
3825 HUNTINGTON BLVD., HOFFMAN ESTATES, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6TH day of APRIL 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98540793, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 200 IN CHARLEMAGNE UNIT NO. 2A, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-114-001

Witness hands and seals, November 14, 2001

Michael Whitted

Michael Whitted, Vice President

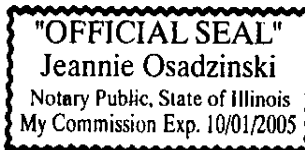
Tom Dobrowolski

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 14 November, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Jeannie Osadzinski
Notary Public



Mail To:

Mail: **recorded document to:**

PETER AND TAMMY HOPPIE
3825 HUNTINGTON BLVD.
HOFFMAN ESTATES, IL 60195

Box 169

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