

UNOFFICIAL COPY

AMIC LOAN NO.: 0000485734

0020200845

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2002-02-20 15:12:15
Cook County Recorder 23.50



0020200845

RETURN TO:
K & M TITLE CO.
5455 SHERIDAN ROAD SUITE 101
KENOSHA, WI 53140

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY LARRY MAXIE, AN UNMARRIED PERSON AND EULA BROWN, AN UNMARRIED PERSON TO

DOLPHIN MORTGAGE CORPORATION BEARING DATE OF AUGUST 4, 1995 RECORDED IN BOOK PAGE , ON AUGUST 9, 1995 DOCUMENT 95-526685 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 67900.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 39 IN BLOCK 2 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 29 NORTH RANGE 13 EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.M. 16-03-419-03C

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JANUARY 30, 2002.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr
SM196

O'Connor Title
Services, Inc.

2050-187

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Services, Inc
O'Connor

_____#

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000485734

STATE OF FLORIDA
COUNTY OF DUVAL

20200845

4226 W IOWA
CHICAGO IL 60651
TAX ID NO. 16-03-419-036-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JANUARY 30, 2002

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



Clerk's Office