(Duplicate)

RELEASE DEELUNOFFICIAL COPY

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7621/8811 19 805 Page 1 of 2002-02-21 07:17:20



COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

Above Space For Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT James H. Andrle, vice President	t of First Security Trust and Savings Ban	k
and as Successor Trustce		
good and valuable considerations, the receipt where it he and quit-claim unto		
heirs, legal representatives and assigns, all the right, title, in acquired in, through, or by a certain Trust Deed & No. 16 and recorded in the Recorder's Office of Cook County as Document Number (T2592243), to the premise State of Illinois, as follows, to wit:	earing date the <u>23rd</u> day of <u>October</u> , <u>19</u> , in the State of <u>Illinois</u>	71
SOUTH HALF(1/2) OF NORTH TWO THIRD (2/3) OF VOLK BROS. CHICAGO HOME GARDENS, BEING A SUBHALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE THIRD PRINCIPAL MERIDIAN, LYCOUNTY, ILLINOIS.	BDIVISION OF THAT PART OF THE EAST F SECTION 26.TOWNSHIP 40 NORTH, RANGE	
together with all the appurtenances and privileges thereun Permanent Real Estate Index Number(s):12-26-423- Address(es) or premises:2431 CLINTON STREET To the seal this12th	-021	
	James H. Andrle, Vice President of First Security Trust & Savings Bank	_(SEAL)
		<u> </u>

MAIL TO: Mary J. Donat 311 Dec Ct., #A Bloomingdale 11 60108	UNOFFICI	AL COP	Y 20201277 ♂	RELEASE DEED
	for First Security Trust & Feming Ave, Elming Ave, Elm	ODA (IN) ∃MAN)	nt was prepared by _	
rses and purposes therein by of February, 2002.	Səriqxə noissimmoƏ	S 50	OFFICAL SEAL." Public, State of Illi of FREY L. GONSIEWSK! nmission Expires 06/29/1	My Con

before me this day in person, and acknowledged that ___

of First Security Trust and Savings Bank

I, Jekhrey L. Gonszewski

personally known to me to be the same person

name _____ subscribed to the foregoing instrument, appeared

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James H. Andrie, Vice President

 $\begin{array}{c|c} \text{STATE OF} & \begin{array}{c|c} \text{Cook} \\ \hline \end{array} \\ \end{array} \begin{array}{c|c} \text{SS-} \\ \end{array}$