

# UNOFFICIAL COPY

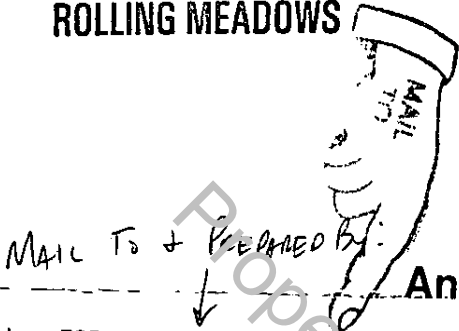
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

0020201298

7621/8032 19 085 Page 1 of 2  
2002-02-21 07:47:08  
Cook County Recorder 23.50



0020201298



## Full Satisfaction And Release of Mortgage

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804

Loan No. 148867

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AURELIO REYES AND MARIA E. REYES, HIS WIFE IN JOINT TENANCY  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH day of MARCH  
COOK

A.D. 1998, and recorded in the Recorder's Office of  
County, in the State of ILLINOIS, in book

of records, on page, as document No. 98220012, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to  
the premises therein described, as follows, to-wit:

THE SOUTH HALF OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-20-212-007

COMMONLY KNOWN AS: 1317 South 58TH AVENUE CHCERO, ILLINOIS 60804

situated in the TOWN of CICERO, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

Handwritten initials: 2 MB

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ROBERT C DORAN** ~~XXXXXX~~ **President**, and attested by its **RANDY GLOVER** ~~XXXXXX~~ **Secretary**, this

4TH day of OCTOBER, A.D., 201

ATTEST:

*Robert C. Doran*

ROBERT C. DORAN  
CFO TREASURER

~~Secretary~~

By *Randy Glover*

RANDY GLOVER  
CHIEF LENDING OFFICER

~~President~~

STATE OF ILLINOIS  
COUNTY OF COOK

ss. }

I, ELIZABETH RANGEL

the undersigned, a Notary Public

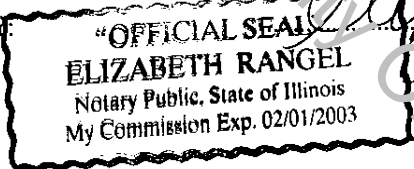
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RANDY GLOVER**  
CHIEF LENDING OFFICER  
personally known to me to be the **RANDY GLOVER** ~~President~~ of **AMICUS FSB**

**Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804**

a corporation, and **ROBERT C. DORAN** personally known to me to be the CFO TREASURER  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of OCTOBER, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY



*Elizabeth Rangel*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.