

UNOFFICIAL COPY 0020201210

7625/0029 83 003 Page 1 of 3  
2002-02-21 10:27:11  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020201210

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ANGEL RODRIGUEZ  
3752 W 58TH PL  
CHICAGO, IL 60629

SATISFACTION OF MORTGAGE

Loan #: 0011559069 LPS #: 352447 Bin #: 01-30-02GM



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/17/93 made  
and executed by ANGEL RODRIGUEZ AND MARIA RODRIGUEZ, HIS WIFE to secure  
payment of the principal sum of \$100000 Dollars and interest to FULL SERVICE  
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 8/25/93  
as Instrument #: 93-673879 in Book: -- on Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 19141260660000

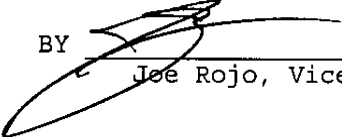
Property Address: 3752W 58TH PL, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 31, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
\_\_\_\_\_  
Joe Rojo, Vice President

STATE OF CA  
COUNTY OF ORANGE

*Rockson Tai*

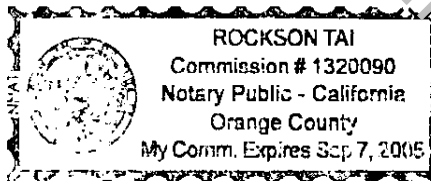
ON January 31, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Rockson Tai*  
\_\_\_\_\_  
~~T. LOPEZ~~, Notary Public

*Rockson Tai*

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/18/02



ATTACHMENT

Loan#: 0011559069 LPS#: 352447 Bin #: 01-30-02GM



THE EAST 4.90 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 26 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO A SUBDIVISION OF (EXCEPT THE EAST 50 FEET) THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office