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2002-02-21 11:02:25

Cook County Recorder

23.50



184
STCI # 185657
WARRANTY DEED
(STATUTORY ILLINOIS)
INDIVIDUAL TO INDIVIDUAL

THE GRANTOR,
SUSAN A. SANDER, married to
Earl H. Sanders
EARL H. SANDERS, MARRIED TO
SUSAN SANDER'S

AND
JOAN SCIMECA ~~MARRIED TO CHARLES~~ REMARRIED J.S.
J. SCIMEGA

OF THE VILLAGE OF MELROSE PARK,
COUNTY OF COOK, STATE OF ILLINOIS,
FOR THE CONSIDERATION OF TEN DOLLARS,
(\$ 10.00) IN HAND PAID, CONVEY AND
WARRANT TO :
JASON A. SMITH

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK ,IN THE
STATE OF ILLINOIS. TO WIT:
THE SOUTH 12 FEET OF LOT 3 AND THE NORTH 24 FEET OF LOT 24 IN BLOCK 6 IN ALBERT
F. AMLINGS'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-03-204-034

PROPERTY ADDRESS: 1734 NORTH 14TH AVENUE MELROSE PARK, IL 60160

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD
EXEMPTION LAWS OF THE STATE OF ILLINOIS. SUBJECT TO : GENERAL TAXES FOR
THE 2001 AND SUBSEQUENT YEARS.

DATED THIS 7th DAY OF December, 2001.

Susan A. Sanders By Earl H. Sanders

SUSAN A. SANDERS EARL H. SANDERS
As Attorney In-Fact.

STATE OF ILLINOIS		# 000004500
STATE TAX	FEB -8.02	
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		
		REAL ESTATE TRANSFER TAX
		00125.00
		FP 102804

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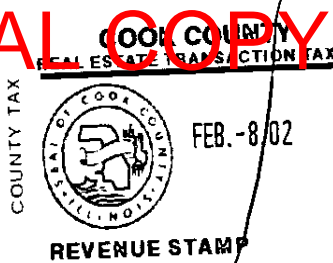
Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF COOK COUNTY

CHIEF CLERK

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2874000000	REAL ESTATE TRANSFER TAX
# 0000004682	0006250
	FP 102810

Joan Scimeca

 JOAN SCIMECA

Property of Cook County Clerk's Office

STATE OF ILLINOIS, COUNTY OF COOK ss. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AFORESAID. DO HEREBY CERTIFY THAT, SUSAN A. SANDERS

EARL H. SANDERS MARRIED TO SUSAN SANDERS AND JOAN SCIMECA MARRIED TO CHARLES J. SCIMECA

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 7th DAY OF December, 2001.

COMMISSION EXPIRES _____

Germaine R. Moschetto

 (seal)



THIS INSTRUMENT WAS PREPARED BY KATHLEEN GRIFFIN, 2725 NORTH THATCHER RIVER GROVE, ILLINOIS 60171.

MAIL TO:
J. Smith
1734 N. 144th Ave
Melrose Park IL 60160

SEND SUBSEQUENT TAX BILLS TO:
J. Smith
1734 N. 144th Ave
Melrose Park IL 60160

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RECEIVED