

UNOFFICIAL COPY

0020201819

2012/0023 54 001 Page 1 of 3
2002-02-21 08:33:08
Cook County Recorder 25.00

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PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



0020201819

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 14-402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation, 3601 Minnesota Drive, MAC X4701-022, Bloomington,
Minnesota 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 2001,
executed by DAVID A. BECK, A SINGLE MAN

to PLATINUM HOME MORTGAGE CORPORATION
ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of IL

SEE EXHIBIT "A"

20201818

page(s)
described as follows:

and who's principal place of business is

COOK

County Records.

PIN: 17-04-204-018-0000 / 17-04-204-048-1001 / 17-04-204-048-1002
17-04-204-048-1003 / 17-04-204-048-1004

Commonly known as: 1515 NORTH WELLS STREET
#7C, CHICAGO, IL 60610

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT1

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Property of Cook County Clerk's Office

11-19-05 11:15

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Donna M. Broaddus

By: DONNA M. BROADDUS

Witness:

Its: CLOSING MANAGER

Witness:

By:

Witness:

Its:

Witness:

STATE OF IL
COUNTY OF COOK

On AUGUST 3, 2001

before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA M. BROADDUS known to me to be the CLOSING MANAGER and

and _____, known to me to be of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maricruz Sanchez-Schlottman
Notary Public
COOK
My Commission Expires 08/31/2002

County, COOK

"OFFICIAL SEAL"
MARICRUZ SANCHEZ-SCHLOTTMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

20201819

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

Exhibit 11A11
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STREET ADDRESS: 1515 NORTH WELLS STREET #7C
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-204-018-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 7C AND PROPOSED PARKING UNIT P-27, IN 1515 NORTH WELLS STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 5 AND LOT 6 IN HUFMEYER AND OTHERS SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND

PARCEL 2

LOT 12 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010578212 AND RERECORDED AS DOCUMENT NUMBER 0010588335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

20201819