REIL # 112317 INOFFICIAL 2012/0141 54 001 Page 1 of MAIL TO: 2002-02-21 10:46:38 JOSEPH P REYNOLDS and MAUREEN S REYNOLDS Cook County Recorder 25.00 226 NOTTINGHAM AVENUE GLENVIEW, IL 60025

## NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020000543

Known All Men by The Presents, That

DRAPER AND KRAMER MONTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is nereby confessed, do hereby remise, convey, release and quit claim unto

JOSEPH P REYNOLDS, and MAUREEN'S REYNOLDS, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all ights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 19th day of March A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Il inois as Document No. 93227516 to the premises therein described, situated in the County of Cook, State of Illinoir, as follows, to wit:

## SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 226 NOTTINGHAM AVENUE, GLENVIEW IL 60025

PIN Number: 10-07-310-017,018,034-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_this 21st day of November, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

RECORDER'S STAMP

ASST. VICE PRESIDENT

Christine A. Leracz,

AS\$Ţ. SECRETARY

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## UNOFFICIAL COPY

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STATE OF	ILI INOIS	•
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County of	COOK	} 33
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I, the undersigned, a Notary Public in and for said County THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHI personally known to me to be the same account.		
instrument, appearso before me this day in nemen and	se name(s) is lare subscribed to the	he foregoing
sealed and delivered the said instrument asTHEIR_ therein set forth, including the release and prison of the city	free and voluntary and for the very	signed,
therein set forth, including the release and waiver of the rig	ght of homestead	and bankoses
Given under my hand and notarial seal, this 3	day of Necember	, 20 g
Ox	main I She I	
My commission expires on NOVEMBER 30. 2002	MARY L SHERIDAN	-
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C.	Commence Cont.	
	"OFFICIAL SEAL"  MARY L. SHERIDAN  Notary Public, State of Illinois	1,
<b>科兰多</b>	My Commission Expires 11/30/02	
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SCHEDULE A CONTINUED

Policy Number

: 71 0001 61 007438

Agent's Reference Number:

C-60497

## LEGAL DESCRIPTION

LOTS 6 AND 7 AND LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 9 IN HARLEM PARK SUBDIVISION NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN OF PLAT RECORDED SEPTEMBER 2, 1926 AS DOCUMENT 9390755 IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office POLICE PROPERTY OF THE CARRY AND AREA OF THE