

REC# 112745

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0020202015

2002-02-21 12:02:19
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED
MAIL TO: *[Signature]*
AKRIVI STEEL
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000022733596

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

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Borrower: RICHARD J. KAEMPFER AND BRIDGET H. KAEMPFER, HUSBAND AND WIFE

Beneficiary: HOWARD HANNA FINANCIAL SERVICES, INC.

Date of Deed: March 6, 1998
Date Recorded: March 16, 1998
Book: NA Page: NA Document: 98204991
Volume: NA Image: NA Microfilm: NA
Tax ID: 03343040100000

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 303 N ELMHURST AVE, MOUNT PROSPECT IL 60056
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 27, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Michelle Ford
MICHELLE R. FORD
VICE PRESIDENT

Three pages

Box 169

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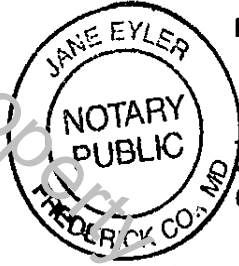
STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this November 27, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES November 1, 2005

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SCHEDULE "A"

LOT 12 IN BLOCK 4 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34), IN COOK COUNTY, ILLINOIS.

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2008/08/08

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