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Full Satisfaction

And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656

Loan No. 19-318377-9

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JEFFREY A. RENTERGHEM AND WENDY S. BORG, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of **APRIL**, A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page, as document No. 00270325, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: **LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.**

PIN#14-30-116-010 AND PIN#14-30-116-019

COMMONLY KNOWN AS: 2911 N. WESTERN AVE. #209 CHICAGO, IL. 60618-8020

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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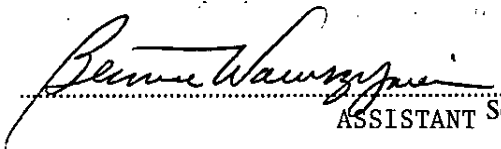
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be.

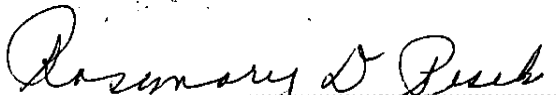
signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

8TH day of NOVEMBER

A.D., 2001

ATTEST: LIBERTY BANK FOR SAVINGS


ASSISTANT Secretary

By 
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF

DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST/ VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIEC **LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656**

personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

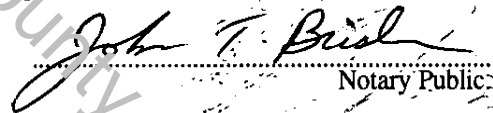
GIVEN under my hand and Notarial Seal this

day of

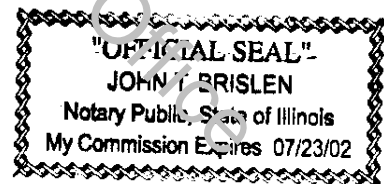
, A.D. 20

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656


Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO:

JEFFREY A. RENTERGHEM
2911 N. Western Avenue #209
Chicago, IL 60618-8020

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

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LEGAL DESCRIPTION ATTACHED TO MORTGAGE DATED
EXECUTED BY JEFFREY ARENTERGHEM AND WENDY S BORG, HIS WIFE.

PARCEL 1: UNIT 209 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO
LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT " D " TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100,
AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P- 50, A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT NUMBER-00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR
INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS
DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS
AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PROPERTY ADDRESS: 2911 N WESTERN AVE UNIT 209 AND PARKING SPACE 50
CHICAGO, ILLINOIS 60618-8020, COOK COUNTY.
PIN# 14-30-116-010-0000 & 14-30-116-019-0000.

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

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