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RELEASE

C.T.I./K  
092522  
**UNOFFICIAL COPY**  
0120202405

2028/0034 45 001 Page 1 of 2  
2002-02-21 09:38:36  
Cook County Recorder 43.00



0020202405

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the  
cancellation of the notes hereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto Dominic Andriacchi and Denise A. Partipilo, whose  
address is 1716 N. 22<sup>nd</sup> Avenue, Melrose Park, IL 60160

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 13th day of November, 1996 and  
recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as document No. 96954753 to the  
premises therein described, situated in the County of Cook, as follows, to-wit:

The North 24.50 feet of Lot 4 in Block 22 in Goss, Judd and Sherman West Division Street Home Addition, being a Subdivision of  
the Northwest ¼ of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian (except the North 63 acres thereof  
and except lots 19 and 20 in Block 4 in Goss, Judd and Sherman's Melrose Park Highlands being a Subdivision in the Northwest ¼ of  
Section 3 aforesaid) in Cook County, Illinois.

Permanent Tax Number:  
15-03-110-031-0000

Common Address:  
1716 22<sup>nd</sup> Avenue, Melrose Park, IL 60160

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by  
its Assistant Vice President, and its corporate seal to be affixed, this 8<sup>th</sup> day of February, 2002.

By:   
Ken Kosin  
Senior Vice President

Attest: Shirley Mattsey  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

**BOX 333-CT**

